



## FINANCE COMMITTEE

Councilman John P. Donegan, Chair  
Council Vice-President Lamnis J. Vargas, Vice-Chair  
Councilman Robert J. Ferri  
Council President Jessica M. Marino, Ex-Officio

Councilwoman Aniece Germain  
Councilman Richard D. Campopiano  
Councilman Christopher G. Paplauskas

**MONDAY, APRIL 3, 2023 at 7:00 p.m.**

Meeting of the Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89370722103?pwd=VkU5ZmFpdXVjUFE4eW90MjB6SkkvQT09>

Passcode: 057223

Or One tap mobile :

US: +13126266799,,89370722103#,,,,\*057223# or +16465588656,,89370722103#,,,,\*057223#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 669 900 9128 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 893 7072 2103

Passcode: 057223

International numbers available: <https://us02web.zoom.us/j/89370722103?pwd=VkU5ZmFpdXVjUFE4eW90MjB6SkkvQT09>

***Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)***

Those participating by telephone who wish to speak during the public hearing are asked to press \*9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

### ***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

# Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair: committee member attendance taken (*No Vote will be taken*)
- **Approval of March 6, 2023 meeting minutes** (*Vote to be taken*)

## **I. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**Councilman Donegan:** (*No Votes will be taken*) (*Cont. from 2/6/2023*)

- *Exploration of Liability policy for the City*
- *legal vendor report*

2-23-07      *Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance, Chapter 3.97.030 – Fifteen (15) Years Economic Development Tax Incentive Program for Property located at 661 Park Avenue and 271 Doric Avenue (Tax Stabilization Agreement). Sponsored by Councilman Ferri. Co-sponsored by Councilwoman Renzulli. (Cont. from 3/6/2023)/ (Vote to be taken) [\[click to view\]](#)*

## **II. CORRESPONDENCE/COMMUNICATIONS**

*None.*

## **III. PUBLIC HEARINGS\* and/or NEW MATTERS BEFORE THE COMMITTEE**

\*Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on the record*)

For meetings occurring via a collaboration platform (i.e. Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

### **A. PUBLIC HEARINGS**

## B. NEW MATTERS BEFORE THE COMMITTEE

**3-23-01**      *Ordinance transferring \$350,000 from the American Rescue Plan Act Grant Fund for engineering design development cost for construction of a Budlong pool and partial renovation of an improvement upon the property. Sponsored by Mayor Hopkins. [\[click to view\]](#)*

*Real Estate Tax Abatements (Vote to be taken) [\[click to view\]](#)*

*Motor Vehicle Tax Abatements (Vote to be taken) [\[click to view\]](#)*

*Tax Interest Waiver Approvals (Vote to be taken) [\[click to view\]](#)*

*Tax Interest Waiver Denials (Vote to be taken) [\[click to view\]](#)*

- **Adjournment** *(Vote to be taken)*

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on 3/30/2023 @ 3:50 p.m.*